Functions of the connection

Version 1.1

Time	kālādhāra
Domain	visāyādhāra
Locative	desādhāra
Verb	kriyā
Adverb	Kriya-visesana (like -ly in English: sukham = happily
Duration adverb	$K\bar{a}la$ -accanta-saṃyoga, e.g., te -māsa \mathbf{m} = for three months
Distance adverb	Addhā-accanta-saṃyoga, e.g., yojanaṃ caṅkamāmi = I walk for one yojana.
Manner adverb	<i>Tatiyā-nāma-visesana</i> : e.g., <i>dhammena samena rajjaṃ kāreti</i> = He rules the country by justice and by equality.
nominative case (typically 1 st form)	kattā
object case (typically 2 nd form)	kamma
instrumental case (3 rd form)	karaṇa
dative case (4 th form)	sampadāna
Purpose Dative-1	<i>Tumattha</i> , ($lok\bar{a}nukamp\bar{a}ya$, which can be rewritten as $lokam$ $anukampitum$ [$anu + \sqrt{kamp + itum}$] – for the compassion to the world)
Purpose Dative-2	Tadattha, (e.g., atthāya, hitāya, sukhāya, which cannot be rewritten with -tuṃ suffix)
ablative case (5 th form)	apādāna
Genitive case (6 th form)	Sāmī or sambanda
adjective	Nāma-visesana
<i>tvā</i> suffix earlier time adverb	tvā-pacaya-anta -pubba -kāla-kriyā-visesana
<i>tvā</i> suffix same time adverb	tvā-pacaya-anta- samāna -kāla-kriyā-visesana
Same subject same time marking verb (present participle – anta/māna)	samāna-kattuka-kāla-lakkhaṇa kriyā
Complement (adjective or noun)	vikati-kattā
main subject	pakati-kattā
causative	hetu
the way you say or think- indicator	ākāra-jotaka
secondary object (similar to dative in the case of certain verbs)	a-padhāna kamma (sampadāna)
main object	padhāna kamma
mutual nouns (i.e., mutually connected)	tulyattha

pure nouns (i.e., no verb to	lingattha
connect)	